# **Parbold Parish Council**

Clerk: Mrs. Beth Joule Strawberry Cottage, Bispham Green, Nr. Ormskirk Lancashire L40 3SZ Tel: 07500 557347 e-mail: clerk@parbold-pc.gov.uk

Date: 28th October 2024

Parish Councillors are hereby summoned to attend this meeting of the Parish Council to be held at 7.30pm on Friday  $1^{\rm st}$  November 2024 in Parbold Village Hall, The Green, WN8 7DN

Beth Joule, Clerk to Parbold Parish Council

### **AGENDA**

- 1. To record apologies for absence
- 2. To receive declarations of interest including updating Register of Financial Interest Forms
- 3. Public Participation:

The meeting will be adjourned for an appropriate time (four minutes maximum per speech) for members of the public to raise matters of concern or interest as notified to the Chairman.

- 4. To ratify as a correct record the minutes of the meeting held 4<sup>th</sup> October 2024
- 5. To ratify accounts and authorise payment of accounts presented or paid since the last meeting
- 6. To note Planning and Planning Applications
- 7. To note the LGS 2024 pay award for the Clerk to the Council

### 8. Village issues

- To discuss the recent flooding issues in the village
- To receive an update on the usage of SPIDs within the village in order to monitor speeds of road users

#### 9. Alder Lane issues

• To discuss the inclusion of a budget item for the maintenance of the Alder lane field drain at the upcoming Finance meeting

### 10. Updates on Councillor raised issues

• To receive an update on progress with the maintenance of the Station House

## 11. Clerk's Report

# 12. Councillors' agenda items for future meetings

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press, leave the meeting during the consideration of the remaining items on the agenda, if any.

- 13. To further consider a donation to Christ Church, Parbold for the repair of fencing around the newly consecrated ground
- 14. To receive an update on the meeting with the Architect regarding the PCA project to extend the village hall.